

**TOWN OF GREENWOOD  
MONTHLY MEETING  
GREENWOOD TOWN HALL  
100 W. Market Street  
Tuesday April 7, 2015 at 7:30 P.M.**

**AGENDA**

**APPROVAL OF MINUTES**

- Regular Council Meeting Minutes of March 3, 2015

**CABINET SECRETARY LEWIS D SCHILIRO** – Department of Safety and Homeland Security  
**SENATOR GARY SIMPSON**  
**REPRESENTATIVE DAVID WILSON**

**CITIZENS PRIVILEGE**

**TOWN MANAGER'S REPORT**

1. **Financial Statement Review**

**ENGINEER UPDATES**

1. Written Report

**POLICE**

1. Verbal Report – Chief Anderson

**NEW BUSINESS**

1. Dilapidated Properties
2. Reappointments to Planning Commission

**OLD BUSINESS**

1. Friends of the Greenwood Library

**EXECUTIVE SESSION**

1. Executive session to discuss personnel matters in which the names, competency and abilities of an individual employee will be discussed (29 Del. C. & 1004 (b)(9))
2. Executive session for a strategy session involving pending or potential litigation (29 Del. C. & 1004(b)(4))
3. Executive session for potential land acquisition (29 Del. C. & 1004(b)(2))

**ADJOURNMENT**

NOTE: AGENDA SHALL BE SUBJECT TO CHANGE TO INCLUDE ADDITIONAL ITEMS (INCLUDING EXECUTIVE SESSIONS) OR THE DELETION OF ITEMS (INCLUDING EXECUTIVE SESSIONS), WHICH ARISE AT THE TIME OF THE MEETING. [29 Del. C. S1004 (e)(3)]